CEPI PAKISTAN
COMPETITIVE EXAMS PREPARATORY INSTITUTE

FEDERAL PUBLIC SERVICE COMMISSION

COMPETITIVE EXAMINATION-2025 FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT

GENERAL KNOWLEDGE-II (CURRENT AFFAIRS)

Roll Number

TIME ALLOWED: THREE HOURS	**(PART-I MCQs) MAXIMUM MARKS: 20**
PART-I (MCQs) : MAXIMUM 30 MINUTES	**(PART-II) MAXIMUM MARKS: 80**

NOTE: (i) First attempt **PART-I (MCQs)** on separate **OMR Answer Sheet** which shall be taken back after **30 minutes.**
(ii) Overwriting/cutting of the options/answers will not be given credit.
(iii) There is **no negative** marking. All MCQs must be attempted.

PART-I (MCQs)(COMPULSORY)

Q.1. (i) Select the best option/answer and fill in the appropriate Box ■ on the **OMR Answer Sheet.(20x1=20)**
(ii) Answers given anywhere else, other than OMR Answer Sheet, will not be considered.

1. **The UN Climate Change Conference 2024 was held in:**
   (A) Azerbaijan (B) Tajilistan (C) Turkamanistan (D) None of these
2. **When did Dr. Muhammad Yunus won Nobel Prize?**
   (A) 1996 (B) 2006 (C) 2009 (D) None of these
3. **7th NFC Award was signed in:**
   (A) 1996 (B) 2006 (C) 2010 (D) None of these
4. **The concept of Ijma'a follows the principle of agreement by:**
   (A) 51% (B) 66% (C) 100% (D) None of these
5. **Which article of Pakistan's constitution talks about clean environment?**
   (A) Article 8A (B) Article 9A (C) Article 7A (D) None of these
6. **The Book 'Pakistan Political and Constitutional Engineering' was written by:**
   (A) Hassan Askari (B) Ilhan Niaz (C) Mahboob Ahmad (D) None of these
7. **The Book 'Pakistan's Security and The India-US Strategic Partnership' was written by:**
   (A) Hassan Askari (B) Zafar Nawaz Jaspal (C) Shahid Bukhari (D) None of these
8. **British constitution can be amended through_____ majority.**
   (A) Two-Third (B) Three-Fourth (C) One-Two (D) None of these
9. **Ismail Hania was martyred in Iran on:**
   (A) July 30, 2024 (B) July 31, 2024 (C) July 03, 2024 (D) None of these
10. **Arshad Nadeem won Gold Medal in Olympics by throwing the Javelin to:**
    (A) 81.55 meters (B) 81.21 meters (C) 82.15 meters (D) None of these
11. **SIFC was created for promoting_____ in Pakistan.**
    (A) Business (B) Economy (C) Investment (D) None of these
12. **Trump has threatened to take control of Panama Canal due to:**
    (A) Security issues (B) Fee Charges increase (C) Trade Dispute (D) None of these
13. **Saudi Arabia re-established its diplomatic relations with Iran on:**
    (A) December 10, 2023 (B) May 10, 2023 (C) March 10, 2023 (D) None of these
14. **Who is the largest importer of conventional arms for year 2023 according to SIPRI?**
    (A) India (B) Saudi Arabia (C) UAE (D) None of these
15. **G 20 Summit meeting held in _____ in 2024.**
    (A) Costa Rica (B) Rio de Janeiro (C) Tokyo (D) None of these
16. **Who is India's largest trading partner for 2024?**
    (A) USA (B) China (C) Russia (D) None of these
17. **Who is the largest exports destination of Pakistan?**
    (A) China (B) USA (C) UK (D) None of these
18. **AUKUS Agreement was signed on:**
    (A) August 05, 2024 (B) August 05, 2023 (C) August 15, 2023 (D) None of these
19. **Who owns Wakhan Corridor?**
    (A) Uzbekistan (B) Afghanistan (C) Tajikistan (D) None of these
20. **Martial Law was imposed in South Korea on:**
    (A) December 30, 2024 (B) December 03, 2024 (C) December 13, 2024 (D) None of these

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PART-II

NOTE: (i) **Part-II** is to be attempted on the separate **Answer Book.**
(ii) Attempt **ONLY FOUR** questions from **PART-II**. **ALL** questions carry **EQUAL** marks.
(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.
(iv) Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.
(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.
(vi) Extra attempt of any question or any part of the question will not be considered.

Q. No. 2. What do you know about ethnicity in Pakistan? Do you think its emergence as a serious threat to national integration of Pakistan? Explain your opinion with reference to various scholarly evidences and suggest your recommendations to deal with it. **(20)**

Q. No. 3. Discuss in detail the reasons for fragility of economic stability of Pakistan and suggest pragmatic remedial measures for ensuring smooth and sustainable economic growth. **(20)**

Q. No. 4. Discuss the contours of Pakistan's strategic relations with India and Afghanistan in detail. Do you foresee any serious security challenges from these neighbours in near future? Explain your opinion with scholarly evidences. **(20)**

Q. No. 5. Discuss the major contours of Nuclear Non-Proliferation Regime and discuss the prospects of their sucesss/failure with reference to India-United States Strategic Partnership. **(20)**

Q. No. 6. Discuss the emergence of SCO and BRICS as a challenge to American politico-ecomic dominance in world politics. What measures can be taken by the US to counter them? **(20)**

Q. No. 7. Discuss the prospects of peace in South Asia with reference to Kashmir Conflict and Nuclear Arms-race between India and Pakistan. **(20)**

Q. No. 8. Discuss the reasons of environmental degradation in Pakistan and suggest remedial measures for sustainable environmental rehabilitation. **(20)**

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